W.B.CHORLEY

A TRVE PERPETVALL PROGNOSTICATION for the Yeare 1632.

Being Leape yeare, and for all yeares to come. Declaring what shall fall out *in time comming*, *With a rule to teach every one the airt of memorie.*

Everie yeare is like to bee Leape yeare, *if Divors and Bankerupts*, may haue money on baud or trust.

By *Allan Makcouldy* lover of *the Mathematicks.*

Tempore patet occulta veritas...
In time appeareth hidden truth.

DVBLINE
Printed for my comerauds. 1632.

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To the Reader.

Gentle Reader, mi sell hes tought good to make thee mirrie, if thou will take paines to peruse this Treatise, which I confesse is not worthie thy charitable censure; but if thou passe by my oversight in this, mi sell shall mend these faults, when mi mends many greater.

As for the bodochs, and uncharitable readers, mi nane sell cares not for thy rash judgement, but let mi sell tell thee, if thou be guyltie of all or some faults set downe in this Treatise, mend the same, and in the meane time tanke mi sell for this my admonition, seing thou hes it at so easie a rate, mi will make no more speiks, because mine English is not guid: But if mine english were as guid as myne Irish, mi nane sell should make as gud a speik as ony Gentlemans in all the quintrie, From Beanenisbe, where mi sel studies to Astrologie, the 6. of Ianuarie 1632.

Thine as thou pleases,
Allan Makcouldy.

Malum non vitatur nisi cognitum.
A man warned is halfe armed.

✕ *To the Printer.*

GOOD PRINTER, I haue taken occaſion to ſet foorth the Treatiſe following, vnder the title of a perpetual Prognoſtication, I haue offered the ſame to you to bee put to the Preſſe, and thereafter publiſh it to all ſuch as will deſire the ſame for money, if thy benefite bee great, it ſhall breed mee much contentment: Take paines that the faults therein bee corrected, and the ſame rightly printed: ſo ſhall you enable me to endeauour my ſelfe to put a more profitable worke in thine hands, I reſt.

✕ *Allan Makouldy.*

A briefe computation of such things as are past and what would bee prevented this yeare 1632. and all yeares heere-after.

EVerie one may know their owne age by the Ministers record who baptized them, except there bee no register thereof.

Howsoever everie one may know their owne offences both against God and thy neighbour.

Repent and turne, thou knowest not if you shall liue an houre which is lesse then a yeare.

Remember thy mortalitie.

Remember Christs death.

Remember the deceitfulnesse of the world.

Remember the joyes of Heaven.

Remember the paines of Hell.

Flie vyce, inquyre for peace, and follow after it, without the which, none can please God.

The mooveable Feasts.

EVerie mooveable Feast is when each neighbour dynes and suppes with others in their houses,

or in Taverns where they get best cheere.

THE Golden Number is to bee found, where there is most gold either coyned or vncoyned, but none can attaine thereto but the right owner, & if any will make search for the same, they may easilie attaine thereto, as a Tinkler may attaine to make the Philosopher stone.

THE Epact, or mae-packs, is to be found at the Wey-house of Edinburgh, or Shore of Leith.

THE Circle of the Sunne is the compasse of the Heaven, or Zodiack.

THE Dominicall letter is the A. B. C. or whole Scripture contained in the Old and New Testament.

FAsting-even, is everie night to those who hath no meate to eat, or money to buy the same.

EAster is alwayes as one lookes or goes Eastward on their journey.

WHytesunday is when the ground is covered with snow, or when fornicators comes to the Church to make their repentãce in white sheet or when the Countrie women comes to the Church with whyte Curches and Aprons.

CHristmas is often times where there is Papists and Masse Preists.

A perpetuall Prognoſtication Of the Eclipſes this yeare 1632.

THere will bee divers Eclypſes this many yeares of all colours aparent, in Taylors buithes, Skinners chops, and Walkers houſes.

But the great vniverſall clypſing or clyping, ſhall fall out about mid-ſummer where there is manie ſheepe. All clyping in Barbors or Chirurgeons buiths that is beneath the breath, is vnprofitable to the patiẽts, but gainfull to the Chirurgeon, or Barber.

The Anatomie of the deceitfull man.

The heart is deceitfull aboue all things, who can ſearch it out, but the Lord tryeth the reines.

The wicked lyeth in waite againſt the iuſt and inocent man, and practiſeth miſchiefe againſt him.

But the LORD ſhall laugh him to ſcorne, becauſe hee ſeeth his dayes draw neare.

THis double heart which to our view appeare,
Intends to practise mischiefe all this yeare,
One thing to thinke and yet to doe another,
For worldly gaine to murther friend or brother:
God knowes thy thoughts, and will thy deeds resent,
Hels be thy portion, except thou soone repent.

Nimis delicatus es frater, si vis gaudere cum mundo, & lætari cum Christo,

Yee are nyce brother if yee looke to enjoy Christ and the World.

The yeare hath foure Quarters.

Of Winter.

THis Quarter beginneth at the accustomed time, & endeth when the Spring beginneth. This season is cold, and moe will resort to Taverns, and Wine sellers, to enjoy the juce of the Wine, Beire, and spirit of Malt: then to seeke salt Peter for the resisting of the enemie: It may fall out that such as bee hote blooded and young, may assay their skill to bee minders in these sellers, but if the toole bee blunt and saile them, their labour will bee nought, and such Powder will giue no fire.

This season, old men shall be vnable of the joynts, and shall bee more fit to be in the court of Bacchus, then

then Venus: Aries is likelie to governe their heads, ſpecially of ſuch as haue young wiues: Moſt men ſhal marrie wiues to bee their helpers, but their wives ſhall over-rule them, and rather become their halters to lead them to doe what they pleaſe: And hee that wants a good wife may bee monſtrous angrie, and availe himſelfe nothing at all.

Young women and ſuch as are of a mid age, ſhall bee deſirous to bee governed by Scorpio, in the court of Sagitarius: For the helpe of all men to make them the more able to pleaſure the wiues: let them eate good meat, and drinke ſtronge drinke: and to intertaine chaſtitie, let the wiues eat barley bread and drinke water.

Of the Spring.

THE Spring beginneth when the Muſitian tuneth his inſtruments and beginneth to play, and endeth when they are wearie and receaues their wages: This ſeaſon will be windy, ſpecially at the ſounding of bagepipes, whiſtles, and Trumpets.

Skippers and mariners will doe well not to procraſtinate their home comming if occaſion ſerue them, but to louſe their ankers, and taikels, and heiſe their ſailes, otherwiſe it may fall out that if their wiues bee fruſtrat of their company they will

not

not bee slow to worke mischiefe, and so shall you come home like monsters rather then men.

Of Summer.

THis season is pleasant for recreation, man with man, but not with women, least they turne hermophradits.

The diseases likely to fall out this season, will bee a heate in the liver of most men and women, like vnto that which Smiths haue when they haue struken out much yron. which cannot bee cooled but by the juyce of the wine berrie, and spirit of malt well concocted, it is likely throgh the excesse therof that other diseases fall out, such as are a consumption of the purse, and men shall become to draw blood of others vnjustly, which may bee a meane to bring such to the hand of the executioner, who will not spare to draw thy bloud at such a veine, as may make a separation of the head from thy bodie.

For preventing of these evills, liue well, and moderatly, so shall thou saue thy money, thy friend, and thy owne life.

This season, a little after Whitsonday, there shall bee a whirle-winde, from the top of many Market-crosses in Scotland, which shall bee more vnpleasant to the eares of Rebels. then the tempestuous Northern or East winds shall bee to the faces of Travellers.

If Messengers bee not honest in their travels, and imployméts, they may fall in the claws of the Lyon,

where

where there ſhall be no ſafetie for them, vnleſſe they giue angels in as pledges for their delyverance.

This ſeaſon ſhall bee very hote, ſo that there ſhal bee moe flies about a horſe turd at mid-Summer, then about a hundred tarbarrels about mid-Winter even.

Women may bee as well truſted now as in times paſt, but leaſt when they ſweare moſt or weepes faſteſt. they are proteſtants, and yet imitats the Papiſts: they will thinke one thing and doe the contrare, and ſo never can bee free of Mentall reſervation.

Merchants ſhall make conſcience for inlarging the eſtate, to ſell their wares twyce as deare as they bought it.

The baſeſt ſort of people ſhall be moſt deſirous of eminent places, and addicted to ambition, and ſhall hunt for juſt mens offices, they ſhall become covetous, cruell, and pernitious, ſo the land ſhall bee wearie while it bee diſburthened of ſuch people.

Concidit in plateis veritas.

Truth is fallen in the ſtreets.

Puritans ſhall bee like vntempred clockes, they may goe wrong but never ſlow.

Lawyers and Clarkes ſhall imitate L O T though not ſo religious, they ſhall preſerue everie angell that comes vnder their roof, from the violence and rape of the idle and lewd men of the citie.

Warres and pleading by law, are vnlawfull of themſelves, but they become lawfull by the con-

contention of the people; they shall be counted most happie that can eshew both and liue in peace, and who delytes to doe in the contrare, shall bee so troubled in their mind, that they shall thinke that all things seemes to their vntemperat braine, like the noyse of many waters.

Aque multæ, tribulationes multæ,

Many waters, many troubles.

Curtizens, punckes, and panders shall abound, and to cover their evill deeds, they shall take other names and surnames to them, and deny their true names, and so imitate the Witchest they that are intised with them are like them, and shall be partakers of their punishments, they shall bring a man to a morsell of bread saith Salomon: I thinke they shall forsake such trade of life, when Taylors, Websters, and Millers become leil and steales none.

Some men for worldly gaine, shall not bee ashamed to know that their wiues doeth make them Cuckolds, and shall consent thereto, but honest people shall say to them, woe bee to you Cuckolds that ever you were borne, your wiues hath made you monsters, and makes you beare Hornes.

They shall reply,

That is no great matter, what am I the worse: She makes me live a gentleman, and puts money in my purse.

Omnes leges bone definitionis, vere penitentie.

In this age young men shall become as mouster & capped, & shall cover their heads with that which

men

men vsed to weare vpon their feet.

Sturdie Beggars, and Tinklers, bands and promises, may be as well trusted as the Popes pardons.

Papists, Iesuits, and Masse-Priests may abound in all vyces, because the Pope will giue them as many pardons for every sinne as may bee packed in a pare of Muck-creils: *Ille de Creatore desperat qui in creaturam spem ponit*, Hee dispares of the Creator that puts his trust in a creature.

Of Harvest.

IT is the best Harvest for theeues, when they cut many purses, Mutton is in greater request with them then Beefe, because they can steale 40. sheepe out of a fold, before they can steale an ox out of a stall

Mirmidonum, Dolopumve aut duri miles Vlissis
Temperet a lachrymis.——

Who can pitie or pōder those things but with teares

Witches and Sorcerers shall abound this season, for gaine many shall favour them, these Witches by spels and charmes, will vse many cures prejudiciall to Physitians, but more prejudicall to their patients who beleeues in them for prevēting of such wickednesse: Iudges should obey Gods word, not to suffer a Witch to liue, and but respect of persons, should try all suspect Witches, and who are found guiltie should be delivered to the executioners to be bound vp to the Kings peace in a Sanct Iohnstoun ribband, and thereafter to bee purged by the element of fire coales and tarbarels.

Qui Gehennam metuit, non peccare metuit, sed ardere: ille autem peccare metuit, qui peccatum ipsum, sicut Gehennam odit,

Hee that is afrayed of Hell is not afrayed of sin, but to burne: and hee it is that is afrayed of sinne that hateth it, as if it were hell it selfe.

Of the Moneths.

EVerie moneth in the yeare hath as many dayes, houres, and minuts, as they vsed to haue. The sunne ryseth and setteth, and shall continue as it did of old: everie day of each moneth in the yeare for ever, shall either bee hote or cold, faire or foule, wyndie or calme: these who desires to haue the predictions and seasons of each yeare, moneth, and day, more particularlie set downe: I refer them to those who doeth delyte to studie to that airt, but I resolue to take sleepe when I may haue it, rather then to be a starre gazer.

The Moone changeth everie moneth of the yeare, betwixt the first and last dayes of each moneth yearely.

Of the Faires in Scotland.

ALL the faires hold in Burghs, Towns, Shyres, and Villages, beginnes and ends betwixt the first

firſt of Ianuarie, and the laſt dayes of December yearely: if this bee not a certaine rule for you to know everie faire and where it holds: I referre thee to bee better inſtructed thereof by the Merchants, Pypers and Tinklers, who reſorts thereto, and if theſe cannot giue thee contentment, inquyre at the ſturdie beggars, and others who vſes and frequent theſe faires.

Rules to teach every one the airt of Memory.

EATE much ſalt meat at morne, and you ſhall remember to take a drinke before it be night.

Hee that provyds not for his familie by their clamors ſhall mynde that fault, vnleſſe hee bee worſe then an infidell.

Thou that is adebted to thy creditors, if thou will not remember to pay him at thy day, the ſalutation of a meſſenger, or ſerjant, (with this adition) I arreſt you in the kings name, ſhall put thee in minde to pay thy creditors if thou haue money.

If thy daughter bee of perfyte age and thou neglect to marrie her to ſome honeſt man, ſhee will marrie her ſelf either to one man or other to thy diſcontentment,

Thou that knowes not what is in thy purſe when thou comes to Bridels, Taverns, or Cookes ſhops they will teach thee both to know what thou haſt,

and

and to saue thy money better in time comming, if thou bee wise.

If thy horse want meat in thy default, when thou rydes a journey, his weakneſſe, and ſweatneſſe, and hinderance of thy journey, will put thee in remembrance to feed him better in time comming, or elſe reſolue to goe on thy foote in tyme comming.

If the ſeaſon bee cold it will remember thee to put on moe cloaths, provyding thou haue them.

Hee that remembers not to bee thy friend in thy juſt adoes, neither for prayer, blood, alyance, or others obligations of loue; giue him gold or ſilver & that will make him remember thee.

A man that will not cheriſh his wife, and keepe at home with her but forgets theſe dueties, it may be ſhee can make moyen for her ſelfe, to ſupplie thy neglects, while thou remember to doe theſe things thy ſelfe.

Hee or ſhee that lends their cloaths, money, or houſhold ſtuffe to their neighbour, and hath not the like themſelves to put on or vſe, neceſſitie ſhall remember them to ſeeke backe their owne and happily cannot haue it.

Let Gods benefits in this life, and the joyes of Heaven in the life to come, make thee repent thee of thy ſinfull life: flee ſinne in time comming, reſiſt the Devill, feare GOD, and keepe his commandements: So ſhall thy life bee happie, thy death more happie, and thy peace in heaven happieſt of all.

FINIS.